

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 119239

Date: April 20, 2004

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Trans	mitted herewith	for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application	•,
For (Title): By (Inventors):		LIQUID DISCHARGER AND METHOD FOR DISCHARGING LIQUID DROPLETS	
		Yuji IWATA	
	Use Figure A Declaration This applicatio (A Preliminary This patent application of the Entitlement to A Preliminary Priority of fore A Certified This application of the invention of the inventi	gs (Figs. 1-9c; 7 sheets) are attached.  e for front page of Publication. and Power of Attorney is filed herewith. on claims benefit of Provisional Application No filed  Amendment is attached to reflect this claim in the Specification if not already present.) plication is assigned to SEIKO EPSON CORPORATION. In the Assignment is filed herewith. In Disclosure Statement is filed herewith. In Disclosure Statement is filed herewith. In Small entity status is hereby asserted.  Amendment is filed herewith. It is in application No. 2003-121677 filed April 25, 2003 in Japan is claimed (35 U.S.C. §119). In the copy of the above corresponding foreign application is filed herewith. In SNOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby cerdisclosed in this application has not and will not be the subject of an application filed in another confidence.	tifies that ountry, or
$\boxtimes$	under a multila	ateral international agreement, that requires publication of applications 18 months after filing. is calculated below:	

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		AP NOT LEFT TO		
TOTAL CLAIMS	10 - 20	= 0*		
INDEP CLAIMS	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE			
i	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
iling fee is attached. Exce				

OTHER THAN A **SMALL ENTITY** 

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

OR

	RATE	FEE
	VI 3	<b>\$</b> . 770
	x 18	\$ 2
	x 86	\$
	+ 290	\$
TOTAL		\$ 770
	•	1

Check No. 153288 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to  $\boxtimes$ credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Michael Britton

Registration No. 47,260